



Northwest Mining Association

10 N. Post Street ~ Ste. 305 ~ Spokane, WA 99201-0705

(509) 624-1158 ~ Fax: (509) 623-1241 ~ E-mail: nwma_info@nwma.org ~ Website: www.nwma.org

CORPORATE MEMBERSHIP APPLICATION

Company Name _____

Address _____

City, State, Prov _____ Postal Code _____ Country _____

Web Site _____

Primary Member Name & Title _____

Address (if different from above) _____

City, State, Prov _____ Postal Code _____ Country _____

Phone _____ Fax _____ E-mail _____

Second Member Name & Title _____

Address _____

City, State, Prov _____ Postal Code _____ Country _____

Phone _____ Fax _____ E-mail _____

Corporate Dues Level (Please check one)

- | | | | | | |
|-----------------------------------|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| <input type="checkbox"/> \$25,000 | <input type="checkbox"/> \$15,000 | <input type="checkbox"/> \$7,500 | <input type="checkbox"/> \$3,000 | <input type="checkbox"/> \$1,000 | <input type="checkbox"/> \$500 |
| <input type="checkbox"/> \$20,000 | <input type="checkbox"/> \$10,000 | <input type="checkbox"/> \$5,000 | <input type="checkbox"/> \$1,500 | <input type="checkbox"/> \$750 | <input type="checkbox"/> \$300 Exhibitor |

Member Information (Check all that apply)

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Major Mining Co. | <input type="checkbox"/> Primary Gold Producer | <input type="checkbox"/> Coal Producer | <input type="checkbox"/> Exploration |
| <input type="checkbox"/> Junior Mining Co. | <input type="checkbox"/> Base Metal Producer | <input type="checkbox"/> Industrial Minerals Producer | <input type="checkbox"/> Education |
| <input type="checkbox"/> Land Services | <input type="checkbox"/> Engineering Services | <input type="checkbox"/> Equipment Manufacturing | <input type="checkbox"/> Government Agency |
| <input type="checkbox"/> Legal Services | <input type="checkbox"/> Environmental Services | <input type="checkbox"/> Equipment Supplier | <input type="checkbox"/> Business-Financial Svcs. |
| <input type="checkbox"/> Laboratory Services | <input type="checkbox"/> Drilling Contractor | <input type="checkbox"/> Geophysics - Geochemistry | <input type="checkbox"/> Computer Software |
| <input type="checkbox"/> Operations | <input type="checkbox"/> Explosives | <input type="checkbox"/> Geology | <input type="checkbox"/> Project Management |

My Company has interest in the following states/provinces/countries: _____

My Top 5 Areas of Concern Are:

- | | | |
|--|--|--|
| <input type="checkbox"/> Abandoned Mine Lands
Cleanup & Reclamation | <input type="checkbox"/> EPA Mining Policy | <input type="checkbox"/> Research |
| <input type="checkbox"/> BLM & USFS Regulations | <input type="checkbox"/> Finance & Tax | <input type="checkbox"/> State Regulatory Reform |
| <input type="checkbox"/> CERCLA (Superfund) | <input type="checkbox"/> Grassroots Organizing &
Coalition Building | <input type="checkbox"/> Student/Teacher Education |
| <input type="checkbox"/> Clean Water Act Reform | <input type="checkbox"/> Public Lands Access | <input type="checkbox"/> U.S. Mining Law Reform |
| <input type="checkbox"/> Endangered Species Act Reform | <input type="checkbox"/> Public & Media Relations | <input type="checkbox"/> Worker Health & Safety |
| | | <input type="checkbox"/> Other _____ |

Contributions or gifts to NWMA are not deductible as contributions for federal income tax purposes. However, dues payments are deductible by members as an ordinary & necessary business expense. NWMA has estimated that 25% of the 2011 dues are allocable to lobbying which IRS Sections 162(E)(3) and 6033(E)(1) as amended apply. Consequently, this portion of the NWMA dues is not deductible for federal income tax purposes.

Payment Information (U.S. Funds)

Check Visa MasterCard American Express Discover Card Authorization # _____

Credit Card Number _____ Card Expiration Date _____

Name as it appears on card (Please Print) _____

Cardholder Signature and E-mail _____